

PLACER COUNTY YOUTH COMMISSION

MEETING AGENDA

MEETING NAME: PCYC Bi-Monthly Meeting

MEETING DATE & TIME: February 1, 2023, 6:30-8:00pm

MEETING LOCATION: Auburn City Hall, Rm. 10 - 1225 Lincoln Way, Auburn, CA 95603

1. **6:30 PM** **WELCOME**
2. **6:30- 6:35 PM** **PUBLIC COMMENT:**

Please limit comments to 3 minutes per person. This is an opportunity for members of the public to address the Youth Commission on an item of interest to the public that does not appear on the agenda, no action or discussion shall be undertaken on any item not appearing on the posted agenda.
3. **6:35-6:45 PM** **GET-TO-KNOW-YOU/TEAM BUILDING ACTIVITY:**
 - a. Anika Madan
 - i. A "Would you rather?" activity that involves the commissioners and advisors going to a side of the room to indicate their answer and explaining why
4. **6:45-6:50 PM** **ADVISORS UPDATE:**
 - a. Alex Wride & Amie Skraber
 - i. Those who signed up for Youth Quest will talk to the advisors after the meeting
5. **6:50-7:10 PM** **PRESENTATION-TALKING WITH ELECTED OFFICIALS:**
 - a. Mayor Alice Dowdin-Calvillo, City of Auburn
 - i. Auburn is known as the "Endurance Capital" of the World.
 - ii. How to address a local official or councilmember: communicate in a clear and concise way, remember that they are human
 - iii. We headed downstairs to the council chambers
6. **7:10-7:20 PM** **FREE YOUR MIND, FREE THE AIR 5K PLANNING:**
 - a. The advisors don't know exactly what the budget is, but they've heard from upper management that they've had unlimited funds. They've submitted all the paperwork for the park reservation, and they hope to get a signature in a week.

b. We need to discuss how we're going to go about our outreach. The advisors have recommended that the commissioners come with a list of contacts. It was brought up that student participants who attend the event can receive volunteer hours. It was also brought up that the event can be added to school bulletins.

7. 7:20-7:58 PM BREAK INTO SUBCOMMITTEES*:

a. Work on established goals & activities

8. 7:58-8:00 PM REPORT BACK:

a. Drug-Free Youth Subcommittee

i. They came up with an official email to send to schools and have rough drafts for the posters that they will send to Alex and Amie.

b. Equity & Diversity Subcommittee

i. They filled out an application for Roseville Square.

c. Mental Health Subcommittee (Joey Katches will be joining)

i. They were able to talk to Joey and learned about creating PSAs. They want to know their audience and their strengths. They got the survey approved and will send it out soon.

*Don't forget you can meet with your subcommittee more than the scheduled meetings & let advisors know if you need any assistance

Next Meeting: February 15, 2023

Location: Rocklin Public Library - 4890 Granite Dr, Rocklin, CA 95677