

PLACER COUNTY YOUTH COMMISSION

MEETING AGENDA

- MEETING NAME:** PCYC Bi-Monthly Meeting
- MEETING DATE & TIME:** November 2, 2022. 6:30-8:00pm
- MEETING LOCATION:** Auburn Public Library - 350 Nevada St, Auburn, CA 95603

1. WELCOME

2. PUBLIC COMMENT:

Please limit comments to 3 minutes per person. This is an opportunity for members of the public to address the Youth Commission on an item of interest to the public that does not appear on the agenda, no action or discussion shall be undertaken on any item not appearing on the posted agenda.

3. GET-TO-KNOW-YOU/TEAM BUILDING ACTIVITY:

a. TBD

i. Description of activity:

- Year 2522, in pairs, come up with a story for each item and the history of that item up to the year 2522

4. ADVISORS UPDATE:

a. Alex Wride & Amie Skraber

i. Updates shared

- **Idea of parents night, either this year or next year.**
- **Amie and Alex will continue to lead an example project on distracted driving**
- **Summit this weekend, 4:45 arrive at airport**
- **California Youth Advocacy, Youth quest at capital, talk to legislators about tobacco abuse and for all youth throughout the state, March 13, 2023.**

5. COMMISSION-WIDE PROJECT:

a. Roadwatch prep (Roadwatch Nov. 9)

i. Updates shared/decisions

- **Roadwatch, next wednesday November 9th before school. At Granite Bay and Rocklin**

6. BOS MEET & GREET EVALUATION

a. What went well? What didn't go well?

- We were dressed very nice at the event
- They really liked the brochures (meet commissioners)
- The cookies were a hit
- The greeters were very good
- We were all very professional and A- Political
- They actually really cared and they really wanted to be here and not just to be here.
- Nothing went really bad really good feedback from the advisers
- We should have had nametags for us to wear
- We should have premade coffee or apple cider
- More people to talk to (attendees)
- Move the extra chairs
- More talking points (became very stale)
- Very awkward talking
- The presenters did very well
- Move into the table
- Find place for the advisers to sit
- Having presenters @ the table by the podium

b. What do we need to change for next year?

i. Brief notes on discussion

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7. BREAK INTO SUBCOMMITTEES*:

a. Finalize goals and work on establishing activities

8. REPORT BACK:

a. Drug-Free Youth Subcommittee

i. Report

- Gallery walk, different paths

- Showing person with a life with drugs or without drugs
- 3 most common drugs and how the path would look with drugs and without drugs.

b. Equity & Diversity Subcommittee

i. Report

- Multicultural festival at Roseville
- Try to do late winter early spring and or during Presidents week when students off
- Food trucks and booths/ dances and multiple cultures

c. Mental Health Subcommittee

i. Report

- Making videos to spread info about combating stress
- Started making video

*Don't forget you can meet with your subcommittee more than the scheduled meetings & let advisors know if you need any assistance

Next Meeting: November 16, 2022

Location: Rocklin Public Library - 4890 Granite Dr, Rocklin, CA 95677