

# PLACER COUNTY YOUTH COMMISSION

## MEETING AGENDA

**MEETING NAME:** PCYC Bi-Monthly Meeting

**MEETING DATE & TIME:** December 7, 2022. 6:30-8:00pm

**MEETING LOCATION:** Auburn Public Library - 350 Nevada St, Auburn, CA 95603

### 1. WELCOME

### 2. PUBLIC COMMENT:

Please limit comments to 3 minutes per person. This is an opportunity for members of the public to address the Youth Commission on an item of interest to the public that does not appear on the agenda, no action or discussion shall be undertaken on any item not appearing on the posted agenda.

### 3. GET-TO-KNOW-YOU/TEAM BUILDING ACTIVITY:

- a. Sophia Calvillo
  - i. Group story: everyone in the group contributed to a story

### 4. ADVISORS UPDATE:

- a. Alex Wride & Amie Skraber
  - i. Attendance: bylaws state can miss a total of 3 meetings, warning at missing 3 meetings, when sick can attend through zoom
  - ii. Winter Party: White elephant (\$10 or less), Potluck sign-up is going around, gingerbread contest all supplies will be provided and we all will be doing the judging
  - iii. 1st meeting in January (1/4/23) we will have a training on PSAs from a local director
  - iv. Facilitators we have added times to the agendas to help with time keeping and keeping us on time
  - v. Giving Machines and the Roseville Galleria mall, cool way to donate during the holiday season
  - vi. We will be doing check-ins during subcommittee time today

### 5. FREE YOUR MIND, FREE THE AIR 5K PLANNING

- a. Choose a date
  - i. March 25, 2023
- b. Discuss locations

- i. Hiking trails, Miners Ravine, Folsom Lake, Auburn Rec Park, Johnson-Springview Park
- c. Discuss how we can get people to attend
  - i. Talk with PE teachers, encourage, sports teams, schools morning announcements, NextDoor, mom Facebook groups, social media posts, get the news to cover it

## 6. BREAK INTO SUBCOMMITTEES\*:

- a. Work on established goals & activities
- b. Chair/Co-Chair Check-In with Advisors

## 7. REPORT BACK:

- a. Drug-Free Youth Subcommittee
  - i. Report: 3 pathways have been chosen and 2 of them are completed, over break will be emailing schools
- b. Equity & Diversity Subcommittee
  - i. Report: Emailed Roseville Town Square for a location and will be reaching out to other vendors and clubs, etc.
- c. Mental Health Subcommittee
  - i. Report: created a survey to better understand the audience and better understand what is offered, started videoing

\*Don't forget you can meet with your subcommittee more than the scheduled meetings & let advisors know if you need any assistance

**Next Meeting:** December 21, 2022 - WINTER PARTY

**Location:** Rocklin Public Library - 4890 Granite Dr, Rocklin, CA 95677